## CCE RF <br> CCE RR

 KARNATAKA SECONDARY EDUCATION EXAMINATION BOARD，MALLESWARAM， BANGALORE－ 560003

S．S．L．C．EXAMINATION，MARCH／APRIL， 2016
యూదర అత్తృగఆః

## MODEL ANSWERS

దినాంశ：30．03． 2016 ］

Date：30．03．2016］

Subject ：First Language－ENGLISH

（ లులా అభ్యథీ＋山ుసరాळతిఁత లులా అభ్యథక／Regular Fresh＋Regular Repeater ） ［ 山己రふూఎధి అంశచగళు ： 100
［ Max．Marks ： 100

| $\begin{gathered} \text { Qn. } \\ \text { Nos. } \end{gathered}$ | Objec－ tive | Value Points | Marks |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Comp． | Exp． |  |
|  |  | PART－A <br> （Prose，Poetry and Supplementary Reading ） |  |  |  |
| I． |  | One sentence answers ： $4 \times 1=4$ |  |  |  |
| 1. | Remem | －The rainfed tanks that are so common in South India－when they are full |  |  | 1 |
| 2. | ＂ | －Getting the kind of choice in India that people in the west had enjoyed for a long time． |  |  | 1 |
| 3. | ＂ | －He picked it up hands and jaws，threw it in a coarse washing bag and went away． |  |  | 1 |
| 4. | Comp． | －Hoping to hatch them into a toddling chick． |  |  | 1 |



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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Comp. | Exp. |  |
| 11. | Comp. | - One day Parasurama was reclining with his head on Karna's lap when a stinging worm burrowed into Karna's thigh. Though in pain, Karna bore it lest he should disturb his master's sleep. <br> - When Parasurama woke up and saw this, he realised that Karna was not a Brahmana because only a Kshatriya can remain unmoved under all bodily torments. | $1 \frac{1}{2}$ | $\frac{1}{2}$ | 2 |
| 12. | Comp. | - Ulysses restrained from thrusting the sword into the monster's bosom when he lay asleep because only the cyclop could have removed the mass of stone which he had placed to guard the entrance and therefore without his help they would all perish. | $1 \frac{1}{2}$ | $\frac{1}{2}$ | 2 |
| III. |  | Answer the following questions in four to five sentences each : $5 \times 3=15$ |  |  |  |
| 13. | Comp. | - Earlier her movement on the road was like the rapid movement of a skilled hand on the strings of a guitar but after she saw the painted pitcher, her hurrying feet were a little less hurried. |  |  |  |
|  |  | - Earlier she would be busy in her work and never bothered about her dressing but after she got the pitcher, she spent a lot of time everyday in dressing and time slipped by unutilized and much work was left unfinished. |  |  |  |
|  |  | - The picture which was meaningless and served no purpose earlier awakened in her a new sense of art. | 2 | 1 | 3 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Comp. | Exp. |  |
| 14. | Comp. | - The narrator says he loves the hills of |  |  |  |
|  |  | - The hills are covered with dahlias, the sun is delicious and at night one can sit in front of a log-fire and listen to some music. |  |  |  |
|  |  | - Many of the tourists are gone and the roads are quiet and almost deserted. |  |  |  |
|  |  | - Although blind, he describes Mussoorie, calling on his memories of his earlier days when he was not completely blind. | 2 | 1 | 3 |
| 15. | Comp. | - In the vachana, Basavanna brings out the idea of the permanence of spiritual things and the impermanence of material things. |  |  |  |
|  |  | - All material things are subjected to destruction in the course of time. |  |  |  |
|  |  | - Only a devout soul that sways according to the will of God in all humility stands forever. | 2 | 1 | 3 |
| 16. | Comp. | - Of the four seasons of a year - spring, summer, autumn and winter, the last season is winter when all the leaves on the trees dry up. |  |  |  |
|  |  | - Of the four stages of a day i.e. morning, noon, evening and night, the last one is night, which is death's second self. |  |  |  |
|  |  | - Likewise, in the four stages of man's life, the last stage is death. The poet is in old age i.e. the second last stage of man's life and wants to convince his friend that he is close to death. |  |  |  |
|  |  | - So he uses the images of 'autumn' and 'evening' which are the second last stages of a year and a day respectively. | 2 | 1 | 3 |
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| $\begin{aligned} & \text { Qn. } \\ & \text { Nos. } \end{aligned}$ | $\begin{gathered} \text { Objec- } \\ \text { tive } \end{gathered}$ | Value Points | Marks |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Comp. | Exp. |  |
| 20. | Exp. | Poem - Mending Wall <br> Poet - Robert Frost <br> Said by the speaker and his neighbour addressing the boulders. <br> During spring time, on a fixed date, the speaker and his neighbour go together to mend the destroyed wall. Each one has to place the boulders that have fallen to each side. It is very difficult to balance them because some are loaves and some are balls and so they have to use a spell to make them balance. In this context they say the above words. | 2 | 1 | 3 |
| 21. | Exp. | Poem - C. L. M. <br> Poet - John Masefield. <br> Spoken by the poet about his mother. <br> The poet says that his mother's life made him a man because it was in her womb that he got nourishment. Now that his mother is in the grave, the poet asks himself the question what he has done to repay that debt - In what way he has repayed her gratitude to womankind because all around him in the world he finds atrocities on women. | 2 | 1 | 3 |
| V. |  | Answer the following questions in six to eight sentences each : $4 \times 4=16$ |  |  |  |
| 22. | Exp. | - Two men may have done exactly the same thing but the act of one may be moral and that of the other the contrary. <br> - E.g.-1 : A man who out of great pity feeds the poor and another who does the same with the motive of winning prestige or with some such selfish end. The act of the first one is moral and that of the second one is non-moral. <br> - Eg.- 2 : Emperor Alexander is called 'Great' because wherever he went, he took the Greek language, culture and arts and today we enjoy the benefits of Greek civilization. But his intention was only conquest and renown. So it is alright that he is termed 'Great', but moral he cannot be called. <br> OR | 2 | 2 | 4 |
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|  |  |  | Comp. | Exp. |  |
|  |  | Then spoke the bride's father, his hand on his sword ( For the poor craven bridegroom, never said a word) <br> "O come ye in peace here, or come ye in war Or to dance at our bridal, young Lord Lochinvar ?" <br> PART - B <br> ( Grammar and Vocabulary ) |  |  |  |
| VII. <br> 27. | Remem | Multiple choice questions : $10 \times 1=10$ <br> B - didn't they? |  |  |  |
|  | Remem | $B$ - didn't they ? | 1 |  | 1 |
| 28. | " | A - A | 1 |  | 1 |
| 29. | " | C - Let that work be done by him | 1 |  | 1 |
| 30. | " | D - February is one of the most pleasant months of the year. | 1 |  | 1 |
| 31. | " | D - Why did you take up this profession ? | 1 |  | 1 |
| 32. | " | B - The Don was immediately arrested after he arrived at the airport. | 1 |  | 1 |
| 33. | " | A - look up | 1 |  | 1 |
| 34. | " | A - Alliteration | 1 |  | 1 |
| 35. | " | C - over, into | 1 |  | 1 |
| 36. | " | B - had given | 1 |  | 1 |
| VIII. |  | Observe the relationship in the first pair of words and complete the second pair accordingly : $4 \times 1=4$ |  |  |  |
| 37. | Remem | Cheque | 1 |  | 1 |
| 38. | Remem | Sculptress | 1 |  | 1 |
| 39. | Remem | Cowardice | 1 |  | 1 |
| 40. | Remem | Waterfall | 1 |  | 1 |
| IX. |  | Rewrite as directed : |  |  |  |
| 41. | Comp. | Shyam asked whether / if he / she had attended the classes the previous day. | 2 |  | 2 |
| 42. | Comp. | No sooner is he fit than he must resume his duties. | 1 |  | 1 |
| 43. | Comp. | The cost of living in a city is too high for me to afford to stay there. | 1 |  | 1 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Comp. | Exp. |  |
|  |  | PART - C <br> (Composition and Comprehension) |  |  |  |
| X. |  | Write an essay (in about $15-20$ sentences ) on any one of the following topics : $1 \times 5=5$ |  |  |  |
| 44. | Exp. | Matter <br> Language | 3 | 2 | 5 |
| XI. |  | Letter writing : 5 |  |  |  |
| 45. | Exp. | Formal and content |  |  |  |
|  |  | Language | 3 | 2 | 5 |
| XII. |  | Read the following passage carefully and answer the questions that follow: $5 \times 1=5$ |  |  |  |
| 46. | Comp. | - An elderly woman asking for directions to a nursing home. | 1 |  | 1 |
| 47. | Comp. | - Drive the old woman to the nursing home. | 1 |  | 1 |
| 48. | Comp. | - Doing so would take her out of her way and make her late for an important meeting. | 1 |  | 1 |
| 49. | Comp. | - She got to spend an extra two hours with her husband in the nursing home. | 1 |  | 1 |
| 50. | Comp. | - Human behaviours have evolved over thousands of generations and persist only when they support our survival. | 1 |  | 1 |

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