

# CCE PR

ಕರ್ನಾಟಕ ಪ್ರೌಢ ಶಿಕ್ಷಣ ಪರೀಕ್ಷಾ ಮಂಡಳಿ, ಮಲ್ಲೇಶ್ವರಂ, ಬೆಂಗಳೂರು – 560 003

**KARNATAKA SECONDARY EDUCATION EXAMINATION BOARD, MALLESWARAM,  
BANGALORE – 560 003**

ಎಸ್.ಎಸ್.ಎಲ್.ಸಿ. ಪರೀಕ್ಷೆ, ಜೂನ್ — 2017

**S. S. L. C. EXAMINATION, JUNE, 2017**

ಮಾದರಿ ಉತ್ತರಗಳು

**MODEL ANSWERS**

ದಿನಾಂಕ : 16. 06. 2017 ]

ಸಂಕೇತ ಸಂಖ್ಯೆ : **95-E**

Date : 16. 06. 2017 ]

**CODE NO. : 95-E**

ವಿಷಯ : ಸಮಾಜಶಾಸ್ತ್ರ

**Subject : SOCIOLOGY**

( ಇಂಗ್ಲಿಷ್ ಭಾಷಾಂತರ / English Version )

( ಹೊಸ ಪಠ್ಯಕ್ರಮ / New Syllabus )

( ಪುನರಾವರ್ತಿತ ಖಾಸಗಿ ಅಭ್ಯರ್ಥಿ / Private Repeater )

[ ಗರಿಷ್ಠ ಅಂಕಗಳು : 100

[ **Max. Marks : 100**

Qn. Nos.	Sub. Qn.No.	Value Points	Marks
I.	1.	B — Karl Marx	1
	2.	C — reducing economic imbalance	1
	3.	A — Mahaveera	1
	4.	A — G. S. Ghurye	1
	5.	B — Casta	1
	6.	A — Mahatma Gandhi	1
	7.	A — 1867	1
	8.	D — Annie Besant	1
	9.	A — G. S. Ghurye	1
	10.	C — China	1

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Qn. Nos.	Sub. Qn.No.	Value Points	Marks
II.	11.	Use of machine tools instead of physical labour.	1
	12.	Influence of science and technology on the society.	1
	13.	Unequal development of the regions.	1
	14.	Wide gap between rich and poor.	1
	15.	Globalization.	1
	16.	Raja Rammohan Roy.	1
	17.	Sardar Vallabhbhai Patel.	1
	18.	Providing equal opportunity to women like men.	1
	19.	Burning a widow with her dead husband.	1
	20.	A tribe is a group based on kinship single religion and protective mechanism or need of protection.	1
	21.	Bengaluru.	1
	22.	Bal Gangadhar Tilak.	1
	23.	1920.	1
	24.	Dr. B. R. Ambedkar.	1
III.	25.	Civilization — education — earning, Well cultured life — scientific progress.	2
	26.	— increased production — improved quality — less expenditure — increased employment opportunity.	2
	27.	— inefficient to understand new inventions — inefficient to understand new technology — inefficient to understand changing values.	2
	28.	— the change is enforced — not understanding why the change is — against tradition.	2
	29.	— Child marriage — Sati system	

Qn. Nos.	Sub. Qn.No.	Value Points	Marks
		<ul style="list-style-type: none"> <li>— Devadasi system — Untouchability</li> <li>— increase in investment — better administration</li> <li>— education, health.</li> </ul>	2
	30.	<ul style="list-style-type: none"> <li>— Pakka food cooked in Ghee</li> <li>— Kachcha food cooked using water.</li> </ul>	2
	31.	<ul style="list-style-type: none"> <li>— The Caste Disabilities Removal Act</li> <li>— The Special Marriage Act</li> <li>— The Untouchability Crime Act.</li> </ul>	2
	32.	Determine — life style — religion — customs — rituals — system of hierarchy — social relationship — marriage.	2
	33.	<ul style="list-style-type: none"> <li>— not institutions</li> <li>— activities motivation</li> <li>— mobility</li> <li>— indefinite lifespan.</li> </ul>	2
	34.	<ul style="list-style-type: none"> <li>— Change in Authority</li> <li>— Change in Values</li> <li>— Training to Express</li> <li>— Training to protest against change.</li> </ul>	2
	35.	<ul style="list-style-type: none"> <li>— Devadasi system</li> <li>— Child marriage</li> <li>— Sati system</li> <li>— Exploitation by landlords.</li> </ul>	2
	36.	<ul style="list-style-type: none"> <li>— Second class citizens</li> <li>— Purdah system</li> <li>— Restriction on women in public places</li> <li>— Second marriage.</li> </ul>	2
	37.	— nomads — uncivilized	

Qn. Nos.	Sub. Qn.No.	Value Points	Marks
		— forest dwellers — Girijans.	2
	38.	— Promotion of development — legal and administrative support.	2
	39.	— Electronic media ex. — Print media ex.	2
	40.	— Very costly — big in size.	2
	41.	— Sub-plans — Protection in land issues — Protection in financial issues — Improving individual capacity.	2
	42.	— Caste system — deforestation — programmes in the name of development — process of modernization.	2
	43.	— Sati Abolition Act — Widow Remarriage Act — Civil Marriage Act — Child Marriage Restraint Act.	2
	44.	— freedom and status were given according to situation — freedom and status were withdrawn as and when felt.	2
	45.	— high respect — belief in Vedas — source of truth — religious knowledge.	2
	46.	— confusions — disappointment — refusal — stringent situations.	2
	47.	When status is wholly predetermined so that men are born to their lot without any hope of changing it, then class takes the extreme form of caste.	2
	48.	— 1872	







Qn. Nos.	Sub. Qn.No.	Value Points	Marks
		— Medical Termination of Pregnancy Act — Criminal Law Amendment Act — Family Court Act.	4

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